



**The Southern Ohio Dog & Game Protective Association  
10630 East Miami River Rd.  
Cincinnati, Ohio 45252**

## **Friends of the NRA Dinner and Fundraiser**

**Saturday – October 7th , 2017 – 5:00 PM**

**Live Auctions, Silent Auctions, Raffle Drawings, Dinner, Limited Edition Firearms, Custom Knives, NRA Limited Edition Art, Plus Many Items Created Especially For This NRA Event and Much More. Banquet Tickets Are \$40.00 Per. Person Other Ticket Package Options Listed Below.**

For Additional Information On Tickets, National Sponsorships And Donations, Please Contact Randy Hogeback At 513-706-2810 Or Email At [randy4787@fuse.net](mailto:randy4787@fuse.net) or Mike Weissmann At 513-382-1013 Or Email At [sodgpa@fuse.net](mailto:sodgpa@fuse.net)

To Purchase Tickets By Mail Use The Order Form Below Or Tickets Can Be Purchased Online At [www.friendsofnra.org](http://www.friendsofnra.org)

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**Return this order form to: Southern Ohio Dog and Game Protective Association / FNRA Committee, 10630 East Miami River Road, Cincinnati, Ohio 45252**

Number of tickets requested \_\_\_\_\_ @ \$40.00 each = \_\_\_\_\_

**FNRA Raffle Package** includes 1 banquet ticket , \$120.00 worth of raffle tickets, and an entry in a bonus gun drawing @ \$100.00 each \_\_\_\_\_

**FNRA Double Raffle Package** includes 2 banquet tickets, \$260.00 worth of raffle tickets, & an entry into a bonus gun drawing @ \$200.00 each \_\_\_\_\_

**FNRA Couples Package** includes 2 banquet tickets, \$380.00 worth of raffle tickets, & an entry in a bonus gun drawing @ \$300.00 each \_\_\_\_\_

**FNRA Table Package** includes 8 banquet tickets, 8 – \$120.00 raffle packages, and a choice of one gun ( see committee member for list of gun choices , based on availability) @ \$1250.00 each \_\_\_\_\_

**FNRA National Sponsorship** (Does not include banquet ticket or raffle package)

See committee member for National Sponsor Options \$ \_\_\_\_\_

Total order enclosed \_\_\_\_\_ **(Make checks payable to Friends of NRA)**

MC, VISA, AMEX & DIS Credit Card # \_\_\_\_\_

Three digit security code \_\_\_\_\_ Expiration date \_\_\_\_\_

Authorized signature \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**OUR CREED:** Conservation, Reforestation, Head Water Lakes, Propagation, and Liberation of Wild Game and Aquatic Life, Elimination of Stream Pollution, Teach and Practice Good Sportsmanship at all times.