

# 2018

# IMPERIAL VALLEY FRIENDS OF NRA

ONE TEAM. ONE VOICE. ONE VISION. THE FUTURE OF FREEDOM.

*You Are Invited to Our Annual  
Fundraising Dinner & Auction!*



**FRIDAY FEBRUARY 16, 2018 • 6PM – 10PM**  
**IMPERIAL VALLEY SWISS CLUB**  
1585 EAST WORTHINGTON ROAD  
HOLTVILLE, CA 92250

- A Great Steak Dinner / Cash Bar
- Pay-As-You-Play Raffles to Win Guns
- Bucket Raffles for More Guns & Prizes
- Auctions for Exclusive Merchandise



- NRA Membership Not Required
- Order by Jan. 26 for Free Gift at Event!

**TICKETS START AT ONLY \$60 – THERE ARE 3 WAYS TO BUY:**

### MAIL OR FAX ORDER FORM

Pay with check or credit card.  
See over for discounted  
packages that include raffle  
tickets and bonus guns!

### ONLINE (DINNER-ONLY)\*

[www.friendsofnra.org/ca](http://www.friendsofnra.org/ca)

\*Due to state gaming laws, we  
cannot sell packages online  
that include raffle tickets

### IN PERSON

2095 Hwy 111, El Centro  
Carolyn Maness 760.337.3052  
Fax 760.353.0437  
[carolyn.maness@gcinc.com](mailto:carolyn.maness@gcinc.com)

**FIND FRIENDS OF NRA ONLINE!**

 @NRAFoundation  @FriendsofNRA  @FriendsofNRA

Event is a non-political fundraiser of the NRA Foundation, a 501(c)3 charity of the National Rifle Association. No legislative or membership activities will take place. The NRA Foundation is the nation's leading charitable organization supporting programs that ensure the continuation of the shooting sports. All firearm laws apply. Winners must pay DROS fees. Firearms transferred by Border Tactical, El Centro.



**IMPERIAL VALLEY • SWISS CLUB • FEBRUARY 16, 2018 • 6PM**

**ORDER BY JANUARY 26 EARLY BIRD DEADLINE FOR A FREE GIFT AT EVENT!**

**BUY IN ADVANCE – DISCOUNT PACKAGES NOT SOLD AT THE DOOR**

**DINNER-ONLY TICKETS WITHOUT RAFFLE PACKS CAN BE ORDERED ONLINE @ [WWW.FRIENDSOFNRA.ORG/CA](http://WWW.FRIENDSOFNRA.ORG/CA)**

Due to gaming laws, packages with raffle tickets cannot be sold online – please send this form with payment. No tickets will be mailed; cancelled check / cc charge is your receipt & confirmation.

**QUESTIONS? MIKE DAVIS • 714.368.0451 • MDAVIS@NRAHQ.ORG**

QTY	SINGLE / DOUBLE PACKAGES – ANY COMBINATION TOTALING 8 SEATS = A RESERVED TABLE	TOTAL
	<b>\$60 SINGLE TICKET: 1 Dinner Only</b> (Buy raffle tickets separately at event)	\$
	<b>\$100 SINGLE PLUS</b> (\$160 Value) • 1 Dinner + 1 <b>\$100 Upgradeable Raffle Pack</b> (25 tickets for the white bucket raffles) 	\$
	<b>\$600 DOUBLE</b> (\$720 Value) • 2 Dinners + 2 <b>\$300 Upgradeable Raffle Pks</b> (each 75 white, 3 red, 3 blue) 	\$
	<b>\$800 DOUBLE PLUS</b> (\$1,120 Value) • 2 Dinners + 2 <b>\$500 Raffle Packs</b> (each 125 white, 5 red, 5 blue, 1 gold) 	\$
	<b>\$2,000 TABLE</b> (\$3,200 Value) • 8 Dinners + 8 <b>\$300 Upgradeable Raffle Packs</b> • 1 <b>Gun</b> (due to inventory fluctuations, selections will be sent 4 weeks before event)	\$
	<b>\$3,000 TABLE PLUS</b> (\$5,200 Value) • 8 Dinners + 8 <b>\$500 Raffle Packs</b> + 8 <b>Friends of NRA Caps</b> • 1 <b>Upgraded Gun:</b> [ ] Kimber Custom II .45ACP [ ] Henry Golden Boy .22LR NRA 2A Edition	\$
	<b>\$5,000 GUN OF THE YEAR TABLE – Only 1 available to first postmark by Jan 26</b> • 8 Dinners + 8 <b>\$500 Raffle Packs</b> + 8 <b>Friends of NRA Gift Bags w/Caps &amp; More</b> • 1 <b>California Gun of the Year – Kimber Custom II Freedom Warrior .45ACP &amp; Knife</b>	\$
	<b>\$10,000 PATRIOT TABLE</b> (\$11,000+ Value) • 8 Dinners + 8 <b>\$500 Raffle Packs</b> + 8 <b>Friends of NRA Gift Bags w/Caps &amp; More</b> • 8 <b>Mystery Guns</b> (2 pistols, 2 revolvers, 2 rifles, 2 shotguns – combined \$6,000+ gun value)	\$
	 <b>\$300 LIBERTY SPONSORSHIP OR OTHER DONATION AMOUNT</b> <b>Can't attend, or want to increase your support?</b> Add a <b>\$300 Liberty Sponsorship</b> and receive a Buck Knife Set & Sponsor Cap. \$200 is tax-deductible. Higher level sponsorships/gifts are available; please inquire.	\$
	<b>TOTAL – ENCLOSE CHECK TO “NRA FDN” OR SUPPLY AMEX/DISC/MC/VISA BELOW</b>	\$

Card # \_\_\_\_\_ Expiration \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ Company \_\_\_\_\_

City/St/Zip \_\_\_\_\_ AC/Phone \_\_\_\_\_

Email \_\_\_\_\_

# Veg \_\_\_\_\_

Meals \_\_\_\_\_ Special Seating \_\_\_\_\_

CLIP / TAPE TO ENVELOPE FOR EASY ADDRESSING OR FAX WITH CC INFO TO **714.368.7609** OR SCAN & EMAIL TO **MDAVIS@NRAHQ.ORG**

**NRA / DAVIS  
SUITE #8-618  
13681 NEWPORT AVE  
TUSTIN CA 92780**