

## *Williamson County*

### *Event Supporter Package \$350*

#### *Package Includes:*

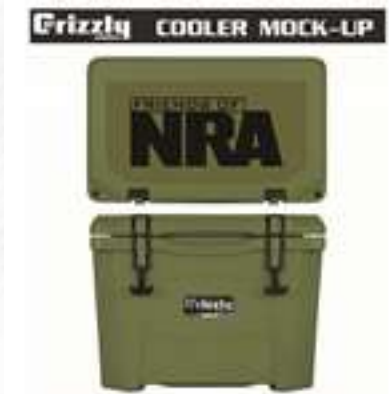
*2- Dinner Tickets & 2- Friends of NRA Pocket Knives*

#### *Plus Choice of One of the Following:*

*\_\_\_ Heritage Rough Rider .22 Pistol (Grips May Vary)*

*\_\_\_ Marlin Model 60 Rifle 22LR*

*\_\_\_ Grizzly 15qt. Cooler (Green, Orange, Tan, Seafoam or White)*



**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Justin Bushnell**  
(615) 426-0872

**Bob Qualman**  
(615) 330-7054

**We Gladly Accept MasterCard, Visa, Discover, & Amex**