

**Tickets can be purchased online at** [**www.friendsofnra.org/mo**](http://www.friendsofnra.org/mo)

**Tickets, Tables and Raffle packages can also be purchased by calling either**

**Jake Jones 573-380-7648 or Mark Calbert 573-380-4894**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Complete, and mail this section below, with your payment to:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Bootheel FNRA, c/o Mark Calbert 85 Confluent Dr, Sikeston , MO 63801**

 **(Please Make Checks Payable to: Bootheel FNRA)**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Quantity** | **Pre-Event Tickets/Raffle Chances** | **Total** |
|  | **Event Tickets @ $30** |  |
|  |  **Table Buyers are in a drawing for a firearm if paid by 4/20/17** |  |
|  | **Silver Table** reserved table (8 meals)   **Plus $200 Early Raffle package @ $450** |  |
|  | **Gold Table** reserved table (8)  **Choice of one of the following Firearms** **( ) Ruger LCPII 380 ( ) Weatherby PA-08 12 ga Shotgun** **( ) Savage Axis xp 243 @ $850**  |  |
|  | **Platinum Table** reserved table (8 meals) **choice of the following firearms****( ) Diamond Back DB15 300 Blk Out ( ) Kimber Pro Carry II 2 tone 45acp****( ) Kimber Ultra Carry II 2 tone 45 ACP ( ) Kimber Custom II 45ACP** **@ $1,500**  |  |
|  |  |  |
|  | **Early Bird Bucket Raffle Packages (Must be purchased by April 22th**) |  |
|  | **$200 Raffle pkg** gets $400 in white tickets plus (3) Red gun chances (2) Blue gun chances **@ $200 each** |  |
|  | White tickets are for various prizes, Red and Blue tickets are for firearms. |  |
|  | **FNRA National Sponsor Can be added to the above and Receive a Limited edition Case knife w/display @$300**  |  |
|  |  |  |
|  |  **TOTAL** |  |

**If using Credit Card Signature REQUIRED\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Circle One MC VISA AmEx Discover**

**Credit Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CVC Number\_\_\_\_\_\_\_\_\_\_**

**Exp. Date (Mo/Yr)\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_**

 **Annual Banquet/Fundraiser**