

FRIENDS OF **NRA** ONE TEAM ONE VOICE ONE VISION  
 THE FUTURE OF FREEDOM

**BLANCHARD VALLEY** 2019  
 3<sup>RD</sup> ANNUAL FUNDRAISER BANQUET

**MARCH 9, 2019 - 5:00 PM**

Old Mill Stream Center • Hancock County Fairgrounds  
 1017 East Sandusky St. • Findlay, OH 45840

**CELEBRATE THE SHOOTING SPORTS LEGACY**

Join fellow patriots for dinner, raffles, auctions, and many chances to win exclusive NRA firearms and gear!

**DINNER CATERED BY**



No alcohol sold at event. BYOB. Soft drinks will be available for purchase.

**NRA COLLECTOR EDITION FIREARMS**

**2019 GUN OF THE YEAR**



**Sig Sauer P210 9mm Pistol**  
 Engraved with Friends of NRA and 2019 Gun of the Year on slide

**HIGH CALIBER CLUB GUN**



**Ruger SR1911 with NRA Seal**  
 10mm Stainless, Polished, Engraved, & Inlaid with Gold

**NRA EXCLUSIVES**

**Kimber Micro 9**

9mm Pistol with NRA Logo

**Henry Single Shot Brass**

.45-70 Rifle with NRA Seal

**Mossberg 500 Pump-Action**

12 Ga. Shotgun

**Sauer 100 Classic XT**

6.5 Creedmoor Rifle with NRA Seal

**S&W Model 60**

.357 Mag Revolver with NRA Seal

**CMMG The GUARD**

9mm AR Pistol with Friends of NRA Logo

**AND MORE!**

**These firearms, and many more, will be available at the banquet!**

View all items at [www.friendsofnra.org/merchandise](http://www.friendsofnra.org/merchandise)

**EVENT SPECIALS**

**\$300 RANGE MASTER PACKAGE**

**Includes:** Range Bag, Raffle Ticket Package, and 1 in 20 Chance to Win a Henry .45-70 with Color Case Hardened Receiver & Octagon Barrel

**Only 20 Packages Available**



**EARLY BIRD DRAWING**  
**Ruger Precision .22LR**

Purchase Your Dinner or Table Package by February 17<sup>th</sup> for a chance to Win!



Qty _____	<b>\$40 INDIVIDUAL:</b> 1 Dinner	\$ _____
_____	<b>\$100 BULL SHOOTER:</b> 1 Dinner, \$100 White Raffle Tickets, 1 Ruger American .450 Bushmaster Ticket, 5 Blue Gun Tickets	\$ _____
_____	<b>\$300 RANGE MASTER:</b> 1 Dinner, \$300 White Raffle Tickets, 1 Ruger American .450 Ticket, 1 Henry .45-70 CCH Ticket, 5 Blue Gun Tickets, 5 Red Gun Tickets, Range Bag	\$ _____
_____	<b>\$325 EXECUTIVE TABLE:</b> 8 Dinners, 1 Ruger American .450 Bushmaster Ticket	\$ _____
_____	<b>\$750 SILVER TABLE:</b> 8 Dinners, 1 Ruger American .450 Bushmaster Ticket, 8 Blue Gun Tickets, 8 Red Gun Tickets, <u>PLUS CHOICE OF</u> \$300 White Raffle Tickets OR Henry AR7 Survival Gun	\$ _____
_____	<b>\$1450 GOLD TABLE:</b> 8 Dinners, 8 Ruger American .450 Bushmaster Tickets, 16 Blue Gun Tickets, 16 Red Gun Tickets, Sponsor Knife, 8 NRA Hats, <u>PLUS CHOICE OF</u> \$500 White Raffle Tickets OR Sig Sauer P365 9mm Pistol	\$ _____
_____	<b>\$2500 VIP TABLE:</b> 8 Dinners, 16 Ruger American .450 Bushmaster Tickets, 24 Blue Gun Tickets, 24 Red Gun Tickets, Sponsor Knife, 8 NRA Hats, <u>PLUS CHOICE OF</u> \$1000 Raffle Tickets OR Kimber Model 84 Rifle in .308 or 6.5 Creedmoor	\$ _____

**Please make checks payable to NRA FOUNDATION or complete credit card info below.**

Card # _____	Expiration _____
Signature _____	Sec Code _____
Name on Card _____	Company _____
Address _____	Phone _____
City / State / Zip _____	Email _____

**QUESTIONS?**

**Contact:**  
 Clint Butler • 419-722-6003  
[BlanchardValleyNRA@gmail.com](mailto:BlanchardValleyNRA@gmail.com)

**Order Tickets Online:**  
[www.friendsofnra.org](http://www.friendsofnra.org)

**Order by Mail:**  
 Clint Butler  
 1916 County Road 139  
 McComb, OH 45858

All tickets held at door. All sales are final.

**THE NRA FOUNDATION**  
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