

# EAST COUNTY

FUNDRAISING DINNER & AUCTION *featuring*  
EXCLUSIVE NRA FIREARMS & COLLECTIBLES

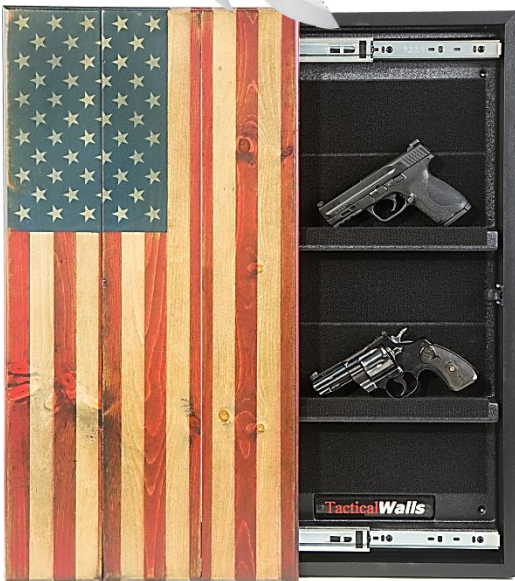
SEPTEMBER 21, 2019 • 5PM

Elks Lodge  
1400 E Washington Ave  
El Cajon, CA 92019



Special Drawing – Weatherby Vanguard Cerasport Bronze 6.5-300WBV – California Gun of the Year

- Includes Buffet Dinner / Cash Bar
- Auction for Exclusive NRA Merchandise
- Pay-As-You-Play Raffles to Win Guns
- Raffle Packages for More Guns & Prizes
- Order by August 30 for Early Bird Bonus
- More Info: [www.friendsofnra.org/ca](http://www.friendsofnra.org/ca)  
*Follow links to “View All Events” and search by event date*



Tickets start at \$60 for dinner only. Packages with discounted raffle packs are available! Please see order form over for all the options.

Suggested attire is nice casual. Need not be NRA member to attend. This event is a non-political fundraiser of the NRA Foundation, a 501(c)3 nonprofit of the National Rifle Association. Tax ID #52-1710886. No legislative or membership activities will take place. The NRA Foundation is the nation's leading charitable organization supporting community shooting sports organizations. All firearm laws apply. Winners responsible for DROS fees. Firearms transferred by Turner's Outdoorsman.



**EAST COUNTY • EL CAJON ELKS LODGE • SEPT 21, 2019 • 5 PM**


ORDER BY THE **AUGUST 30 EARLY BIRD DEADLINE** TO RECEIVE A FREE GIFT!  
Must attend to receive gift (one per dinner ticket).

YOU CAN ORDER DINNER-ONLY TICKETS WITHOUT RAFFLE PACKS ONLINE @ [www.friendsofnra.org/ca](http://www.friendsofnra.org/ca) (follow links to "View All Events" by date).

PACKAGES WITH DISCOUNTED RAFFLE PACKS NOT SOLD ONLINE OR AT DOOR.  
**Please send this form with payment by September 13.**

NO TICKETS WILL BE MAILED. Cancelled check or CC charge is your receipt and confirmation. Just present your e-confirmation (if applicable) or i.d. at check-in.

Buy in advance for package discounts!  
Questions?  
**Mike Davis**  
714.368.0451  
[mdavis@nrahq.org](mailto:mdavis@nrahq.org)

QTY	PLEASE NOTE OUR TICKET STRUCTURE HAS CHANGED – EACH OPTION IS FOR 1 ADMISSION (EXCEPT TABLE PACKAGES) – YOU CAN MIX AND MATCH!		TOTAL
	<b>\$60 DINNER ONLY TICKET</b> • 1 Dinner (you may buy raffle tickets separately at event)	\$	
	<b>\$100 PACKAGE</b> (\$160 Value) – <i>Advance Purchase Only</i> • 1 Dinner + 1 <b>\$100 Upgradeable Raffle Pack</b> (25 tickets for the white bucket raffles)	\$	
	<b>\$300 PACKAGE</b> (\$360 Value) – <i>Advance Purchase Only</i> • 1 Dinner + 1 <b>\$300 Upgradeable Raffle Pack</b> (75 white, 3 red, 3 blue bucket raffles)	\$	
	<b>\$500 PACKAGE</b> (\$560 Value) – <i>Advance Purchase Only</i> • 1 Dinner + 1 <b>\$500 Premium Raffle Pack</b> (125 white, 5 red, 5 blue, 1 gold bucket raffle)	\$	
	<b>\$1,000 PACKAGE</b> (\$1,100+ Value) – <i>Advance Purchase Only</i> • 1 Dinner + 1 <b>\$500 Premium Raffle Pack + 1 Gun* - please select:</b> [ ] SW Shield 9MM Pistol [ ] SW 642 .38SPL Revolver	\$	
	<b>\$2,000 TABLE PACKAGE</b> (\$3,200+ Value) – <i>Advance Purchase Only</i> • 8 Dinners + 8 <b>\$300 Upgradeable Raffle Packs + 1 Gun* - please select:</b> [ ] RIA 1911 .45ACP [ ] Ruger LCR 9MM Revolver [ ] Mossberg Patriot .270WIN [ ] Remington 870 12GA	\$	
	<b>\$3,000 TABLE PACKAGE</b> (\$5,400+ Value) – <i>Advance Purchase Only</i> • 8 Dinners + 8 <b>\$500 Upgradeable Raffle Packs + 1 Gun* - please select:</b> [ ] Kimber Custom II .45ACP Pistol [ ] Ruger Vaquero .45LC Revolver [ ] Mauser M18 .308WIN Rifle [ ] TriStar Viper Bronze 28GA Shotgun	\$	
	<b>\$10,000 PATRIOT TABLE</b> (\$11,000+ Value) – <i>Advance Purchase Only</i> • 8 Dinners + 8 <b>\$500 Upgradeable Raffle Packs + 8 Gift Bags w/Caps &amp; More</b> • 8 <b>Mystery Guns</b> (2 pistols, 2 revolvers, 2 rifles, 2 shotguns – combined \$6,000+ gun value)	\$	
	*Due to inventory fluctuations, firearm of equal or greater value may be substituted if necessary		
	<b>\$100 GUN OF THE YEAR DRAWING</b>  <b>Weatherby Vanguard Bronze 6.5-300WBY</b> <i>Need Not be Present - Only 50 Tickets to be Sold</i>	\$	
	<b>TOTAL – CHECK TO “NRA FDN” OR SUPPLY AMEX/DISC/MC/VISA BELOW</b>	\$	

Card # \_\_\_\_\_ Expiration \_\_\_\_\_  
 Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Address \_\_\_\_\_ Company \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_ AC/Phone \_\_\_\_\_  
 Email \_\_\_\_\_

Event Has Open Seating (Except Table Pkgs)  
Please Indicate Any Special Requests Here \_\_\_\_\_

CLIP / TAPE TO ENVELOPE FOR EASY ADDRESSING OR FAX WITH CC INFO TO **714.368.7609** OR EMAIL **MDAVIS@NRAHQ.ORG**

**NRA / DAVIS  
SUITE #8-618  
13681 NEWPORT AVE  
TUSTIN CA 92780**