

# SHEBOYGAN COUNTY FRIENDS OF NRA

Sheboygan / Kohler Area

Annual 1<sup>st</sup> Shot Raffles  
**THREE GREAT RAFFLES**  
EACH SAME PRICE AND ODDS!

## GUN OF THE YEAR

NRA Limited Edition  
Henry Side Gate Lever Action .45-70 with  
Engraved hardened Brass Receiver



NRA Limited Edition  
Kimber NRA Protector Full size  
Custom 1911 in .45 ACP



NRA Limited Edition  
FosTech Eagle Lite Rifle .223 / 5.56 NATO



**\$20 each, 3/\$50, 7/\$100**

Limited to 250 per firearm

Can Mix-n-Match if buying 3/\$50 or 7/\$100

Ask about Custom Sponsor Options and  
Night-of ONLY Limited Edition Merchandise!

Sig Sauer P320 M17 9mm



Weatherby Vanguard  
Wilderness 6.5x300WB

"We the People" Guitar  
personally autographed by Ted  
Nugent



NRA Limited Edition  
Sig P320 Compact w/Patriotic Slide  
...and much, much more!!

See the entire Limited Edition Package

Items @

<http://friendsofnra.org/merchandise.aspx>

Join us and fellow PATRIOTS for the

## 27TH ANNUAL FRIENDS OF NRA FUND-RAISING BANQUET & DINNER

### Thursday, March 19<sup>th</sup> 2020

5:00PM Doors Open

Location: **The Village at 170** (old Range Line Inn)

170 Range Line Road, Kohler, WI

Tickets: \$55 per person **LIMITED SEATING!!**

### EARLY BIRD RAFFLE PACK SPECIALS

\$200.00 worth for \$100.00 or

\$800.00 worth for \$350.00

Early Bird Raffle Ticket Special expires March 13th

(See Page 2 for Order Form and Contact Information)

As a 501 C(3) charitable organization, donations are tax deductible as to IRS Code and much of the net funds go to benefit public programs such as firearm safety, Hunter Education, Eddie Eagle®, Women on Target®, Boy Scouts of America, High School Trap Teams, Shooting Range Development, and MUCH more!

## Become a Sponsor

Liberty Sponsor:	\$300
Heritage Sponsor:	\$750
Freedom Sponsor:	\$1,500
Pioneer Sponsor:	\$2,500
Legacy Sponsor:	\$3,500
Patriot Sponsor:	\$5,000
Sentry Sponsor:	\$12,500

See Additional Sponsorship Options:

<http://friendsofnra.org/National.aspx?cid=6&sid=0>

SEE SEPARATE FLYER FOR  
EXCLUSIVE RUGER REDHAWK  
.44 MAGNUM  
AVAILABLE ONLY AT  
HIGH CALIBER CLUB EVENTS  
1 OF LESS THAN 400



# EVENT REGISTRATION FORM

## SHEBOYGAN COUNTY FRIENDS OF NRA

Thursday, March 19, 2020 5:00PM  
 The Village at 170 (the old Range Line Inn)  
 170 Range Line Road, Kohler, WI

**PLEASE PRINT**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

**(FULL BILLING address and phone REQUIRED for credit card usage)**

*All event tickets, sponsor materials, and raffle tickets will be available at the door the night of the event.  
 If not making the event, the Annual 1<sup>st</sup> Shot Raffle tickets can be picked up by calling contacts below*

\_\_\_\_ Please reserve \_\_\_\_\_ Event Tickets at \$55.00 each (\* Table of 8 = \$440) \$ \_\_\_\_\_

Reserve the table of 8 in the name of: \* \_\_\_\_\_

**\*ALL tickets ordered on this form will ONLY be given to this person!**  
**\*Table purchases MUST include ALL names and addresses of table attendees with this form! See Page 3**  
**FULL PAYMENT IS REQUIRED W/THIS FORM**

\_\_\_\_ I want to be a Sponsor: \_\_\_\_\_ Liberty @ \$300 \_\_\_\_\_ Heritage @ \$750 \_\_\_\_\_ Freedom @ \$1,500  
 \_\_\_\_\_ Pioneer @ \$2,500 \_\_\_\_\_ Legacy @ \$3,500 \_\_\_\_\_ Patriot @ \$5,000 \_\_\_\_\_ Sentry @ \$10,500 \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_\_ \$200.00 Friends Bucket Raffle Tickets for \$100.00 each (March 13 Deadline) \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_\_ \$800.00 Friends Bucket Raffle Tickets for \$350.00 each (March 13 Deadline) \$ \_\_\_\_\_

**ANNUAL 1<sup>ST</sup> SHOT RAFFLES**  
 Reserve ASAP! Limited to 250 chances each and @ 7/\$100 that's ONLY 35 sales to sell each out!  
 Mix-n-Match – If Buying 3/\$50 or 7/\$100!

\_\_\_\_ Please reserve \_\_\_\_\_ Raffle Tickets – Gun of Year: Henry Lever .45-70: \$20, 3/\$50, or 7/\$100 \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_\_ Raffle Tickets - Kimber NRA Protector 1911 45acp: \$20, 3/\$50, or 7/\$100 \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_\_ Raffle Tickets - FosTech Eagle Lite .223 / 5.56 NATO: \$20, 3/\$50, or 7/\$100 \$ \_\_\_\_\_

**Need NOT be present to win any of the 1<sup>st</sup> Shot Raffles**

\_\_\_\_ I can't make it but keep me on the mailing list. Here is my donation to the cause: \$ \_\_\_\_\_

\_\_\_\_ Enclosed is my check (Payable to: Friends of NRA) in the amount of: \$ \_\_\_\_\_

\_\_\_\_ Charge my Credit Card: (circle)  /  /  /  in the amount of: \$ \_\_\_\_\_

# \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ Exp Date (Month/Yr) \_\_\_\_/\_\_\_\_ Sec. Code: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Mail To:** Friends of NRA  
 c/o Jim Schuldts  
 N7345 County Rd J  
 Plymouth, WI 53073

**For more information:**  
 Jim at 920-946-2209 / [campwithjim@wi.rr.com](mailto:campwithjim@wi.rr.com)  
 Burt at 920-452-5444 / [burtshuldts@att.net](mailto:burtshuldts@att.net)

**For tax deductible donations, event underwriting, or creating custom Sponsor packages**

Visit us online at: [www.FriendsofNRA.org/WI](http://www.FriendsofNRA.org/WI)

For more information, contact Jim at 920-946-2209 or [campwithjim@wi.rr.com](mailto:campwithjim@wi.rr.com)

**RESERVED TABLES OF 8 MUST COMPLETE THIS FORM AND RETURN  
ALONG WITH FULL PAYMENT AND PAGE 2**  
Friends of NRA Fundraising Dinner & Banquet

This table will be reserved in the name designated on Page 2.  
The #1 name listed below is the only person who will be given  
the envelope of event tickets and any and all other tickets  
purchased on Page 2.

1. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

2. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

3. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

4. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

5. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

6. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

7. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

8. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

For more information, contact Jim at 920-946-2209 or [campwithjim@wi.rr.com](mailto:campwithjim@wi.rr.com)