

# PRICE COUNTY

Annual 1<sup>st</sup> Shot Raffles  
**TWO GREAT RAFFLES**  
EACH SAME PRICE AND ODDS!

NRA Limited Edition  
FosTech Eagle Lite Rifle .223 / 5.56 NATO



**\$10 each, Limited to 200**

NRA Limited Edition  
**S&W Model 60 .357 Magnum**



**\$10 each, 3/\$20**  
**Limited to 200**

**Ask about Custom Sponsor Options and**  
**Night-of ONLY Limited Edition Merchandise!**

Sig Sauer P320 M17 9mm



"We the  
People" Guitar  
personally  
autographed by  
Ted Nugent



Attleboro Knife



KelTec KS7 12GA

Don't Tread on Me Stools



..and much, much more!!

See the entire Limited Edition Package Items @  
<http://friendsofnra.org/merchandise.aspx>

Join us and fellow PATRIOTS for the

## **14TH ANNUAL** **FRIENDS OF NRA** **FUND-RAISING BANQUET & DINNER**

**Saturday, April 4, 2020**

4:30PM Doors Open

Location: **CLUB 13**

784 Lake Ave (Hwy 13), Phillips, WI

Tickets: **\$50 per person LIMITED SEATING!**

### **EARLY RAFFLE PACK SPECIALS**

**\$200.00 worth for \$100.00 or**  
**\$800.00 worth for \$350.00**

Early Bird Raffle Ticket Special expires March 30  
(See Page 2 for Order Form and Contact Information)

As a 501 C(3) charitable organization, donations are tax deductible as to IRS Code and much of net proceeds funds public benefit programs such as firearm safety, Hunter Education, Eddie Eagle®, Women on Target®, Boy Scouts of America, High School Trap Teams, Shooting Range Development, and MUCH more!

### **Become a Sponsor**

Liberty Sponsor:	\$300
Heritage Sponsor:	\$750
Freedom Sponsor:	\$1,500
Pioneer Sponsor:	\$2,500
Legacy Sponsor:	\$3,500
Patriot Sponsor:	\$5,000
Sentry Sponsor:	\$12,500

Additional Sponsorship Options:

<http://friendsofnra.org/National.aspx?cid=6&sid=0>

# EVENT REGISTRATION FORM

## PRICE COUNTY FRIENDS OF NRA

Saturday, April 4, 2020, 4:30PM  
CLUB 13, 784 Lake Ave (Hwy 13), Phillips, WI

**PLEASE PRINT**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #:(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

**(FULL BILLING address and phone REQUIRED for credit card usage)**

*All event tickets, sponsor materials, and raffle tickets will be available at the door the night of the event.  
If not making the event, the Annual 1<sup>st</sup> Shot Raffle tickets can be picked up by calling contacts below*

\_\_\_\_ Please reserve \_\_\_\_ Event Tickets at \$50.00 each (\*Table of 8 = \$400) \$ \_\_\_\_\_

Reserve the table of 8 in the name of: \* \_\_\_\_\_

**\*ALL tickets ordered on this form will ONLY be given to this person!**

**\*Table purchases MUST include ALL names and addresses of table attendees with this form! See Page 3**

**FULL PAYMENT IS REQUIRED W/THIS FORM**

\_\_\_\_ I want to be a Sponsor: \_\_\_\_ Liberty @ \$300 \_\_\_\_ Heritage @ \$750 \_\_\_\_ Freedom @ \$1,500

\_\_\_\_ Pioneer @ \$2,500 \_\_\_\_ Legacy @ \$3,500 \_\_\_\_ Patriot @ \$5,000 \_\_\_\_ Sentry @ \$12,500 \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_ \$200.00 Friends Bucket Raffle Tickets for \$100.00 each (March 30 Deadline) \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_ \$800.00 Friends Bucket Raffle Tickets for \$350.00 each (March 30 Deadline) \$ \_\_\_\_\_

### ANNUAL 1<sup>ST</sup> SHOT RAFFLES

**Reserve ASAP! Limited to 200 chances each so they WILL SELL OUT!**


\_\_\_\_ Please reserve \_\_\_\_ Raffle Tickets - FosTech Eagle Lite Rifle .223 / 5.56: \$10/Chance \$ \_\_\_\_\_

\_\_\_\_ Please reserve \_\_\_\_ Raffle Tickets - S&W Model 60 .357 Mag.: \$10/Chance, 3/\$20 \$ \_\_\_\_\_

**Need NOT be present to win any of the 1<sup>st</sup> Shot Raffles**

\_\_\_\_ I can't make it but keep me on the mailing list. Here is my donation to the cause: \$ \_\_\_\_\_

\_\_\_\_ Enclosed is my check (Payable to: Friends of NRA) in the amount of: \$ \_\_\_\_\_

\_\_\_\_ Charge my Credit Card: (circle)  /  /  /  in the amount of: \$ \_\_\_\_\_

# \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ Exp Date (Month/Yr) \_\_\_\_ / \_\_\_\_ Sec. Code: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

#### **MAIL TO:**

Friends of NRA c/o Joan  
PO Box 84  
Phillips, WI 54555

#### **FOR MORE INFO CONTACT:**

Mike at 715-339-3456 or [mikeclub13@gmail.com](mailto:mikeclub13@gmail.com)

**Call for tax deductible donations, event underwriting, or creating custom Sponsor packages**

Visit us online at: [www.FriendsofNRA.org/WI](http://www.FriendsofNRA.org/WI)

1/2020

For more information, contact Mike at 715-339-3456 or [mikeclub13@gmail.com](mailto:mikeclub13@gmail.com)

Page 2

**RESERVED TABLES OF 8 MUST COMPLETE THIS FORM AND RETURN  
ALONG WITH FULL PAYMENT AND PAGE 2**  
Friends of NRA Fundraising Dinner & Banquet

This table will be reserved in the name designated on Page 2.  
The #1 name listed below is the only person who will be given  
the envelope of event tickets and any and all other tickets  
purchased on Page 2.

1. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

2. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

3. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

4. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

5. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

6. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

7. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

8. Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**For more information, contact Mike at 715-339-3456 or [mikeclub13@gmail.com](mailto:mikeclub13@gmail.com)**