



## MARCH 19TH, 2022 - 5:30 PM

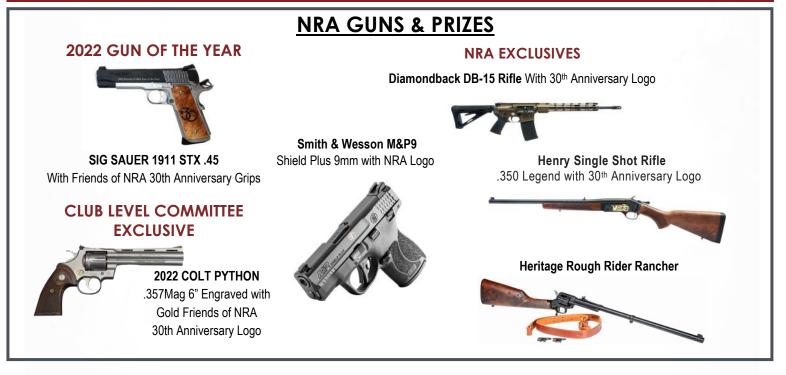
Ross County Fairgrounds

344 FAIRGROUNDS ROAD - CHILLICOTHE, OH 45601

## CELEBRATE A LEGACY OF SHOOTING SPORTS TRADITIONS.

Join other champions of the Second Amendment for dinner, raffles, auctions and fun with a chance to win exclusive NRA guns, gear, décor and collectibles!

## **AUCTION & RAFFLE HIGHLIGHTS**



The NRA Foundation is a 501(c)3 charity of the National Rifle Association. Net proceeds benefit shooting sports programs in our communities. NRA membership is not required to participate. All firearm laws apply. Winners are responsible for any taxes / transfer fees.



BIG SHOOTER PACKAGE 1 DINNER TICKET - \$100 BUCKET TICKETS		<b>RANGE MASTER PACKAGE</b> 1 DINNER TICKET - \$300 BUCKET TICKETS	
1 CHANCE ON THE SPRINGFIELD 1911!		1 OF 25 CHANCES ON FOSTECH PHANTOM	
SPRINGFIELD ARMORY 1911 RONIN 5" CALIBER: .45 ACP		NRA CUSTOM PHANTOM RIFLE PACKAGE Caliber: 5.56	
\$1500 GOLD TA QUANTITIES LIMITED-CC	BLE CHOICES	\$2500 VIP TABLE CH CONTACT FOR CUSTOM GUN	
SPRINGFIELD ARMORY HELICAT 3 MICRO-CONPACT CALIBE: 5mm	TRISTAR ARMS SETTER S/T Caliber: 12ga	KIMBER ULTRA CDP II CALIBER: .45 ACP	KEL-TEC P50 Caliber: 5.7x28MM
HENRY GOLDEN BOY Caliber: :22 S/L/Lr		SPRINGFIELD ARMORY 1911 OPERATOR CALIBER: 10mm	
\$50 INDIVIDUAL	1 DINNER TICKET		\$
	1 DINNER TICKET & 1 BIG SHOOT Big Shooter Package Includes \$1	TER Package 00 BUCKET TICKETS and 1 chance on Springfield 1911	\$
\$300 Range Master Pkg.	1 Dinner, 3 Big Shooter Ticket Packages & 1 in 25 chance on Fostech Phantom \$		\$
\$400Captains Table	8 Dinners and Reserved Seating for 8		\$
\$800 Big Shooter Table	8 Dinners, Reserved Seating, 9 Big Shooter Packages		\$
	1 Guaranteed Gun (Henry Golden Boy, Tri Star Setter or Hell Cat- Quantities limited ) (1) \$100 Big Shooter Package and 8 dinner tickets.		\$
	1 Guaranteed Premium Gun (Choose from Ruger, Fostec, Kimber,   Springfield ect Quantities limited and availability subject to change.   Contact Will for full current list of choices ), (2) \$100 Big Shooter Packages   and 8 dinner tickets. Contact committee For Custom choices   \$		\$
NAME		CARD #	
ADDRESS	CO	MPANY	
CITY, STATE, ZIP		EXP DATE/	
PHONE NUMBER	EMAIL :	@	
SIGNATURE		DATE	

PHILIP GRAY - 740.775.0358 - PHILIPGRAY309@GMAIL.COM YOU CAN ALSO ORDER TICKETS ONLINE WWW.FRIENDSOFNRA.ORG Click Select a State: OHIO; select More Info box on March 19th, Chillicothe OH.