




# *Inland Empire Dinner & Auction*

*Supporting Local Shooting Sports & Our Second Amendment Freedoms*

*You Are Invited to Our Annual  
Fundraising Dinner & Auction –  
New Location!*

Saturday March 17, 2018  6pm-9pm

**Canyon Crest Country Club  
975 Country Club Drive  
Riverside, CA 92506**



- Includes Dinner / Cash Bar
- Pay-As-You-Play Raffles to Win Guns
- Bucket Raffles for More Guns & Prizes
- Auctions for Exclusive Merchandise



- NRA Membership is Not Required
- Tickets Start @ \$75 – See Options Over
- Order by Feb. 23 for Free Gift at Event!
- More info [www.friendsofnra.org/ca](http://www.friendsofnra.org/ca)

*Take a Stand for the Rights of Future Generations to Keep & Bear Arms!*

This event is a non-political fundraiser of the NRA Foundation, a 501(c)3 nonprofit charity of the National Rifle Association. No legislative or membership activities will take place. The NRA Foundation is the nation's leading charitable organization supporting programs that ensure the continuation of the shooting sports. All firearm laws apply. Winners must pay DROS fees. Firearms transferred by Bass Pro Shops, Rancho Cucamonga.



INLAND EMPIRE • RIVERSIDE • MARCH 17, 2018 • 6PM

ORDER BY FEBRUARY 23 EARLY BIRD DEADLINE FOR FREE GIFT AT EVENT!





*New Location at  
the Canyon Crest  
Country Club!*

**BUY IN ADVANCE – DISCOUNT PACKAGES NOT SOLD AT THE DOOR**

**DINNER-ONLY TICKETS WITHOUT RAFFLE PACKS CAN BE ORDERED ONLINE @  
[WWW.FRIENDSOFNRA.ORG/CA](http://WWW.FRIENDSOFNRA.ORG/CA)**

Due to gaming laws, packages with raffle tickets cannot be sold online – please send this form with payment. No tickets will be mailed; cancelled check / cc charge is your receipt & confirmation.

**QUESTIONS? MIKE DAVIS • 714.368.0451 • [MDAVIS@NRAHQ.ORG](mailto:MDAVIS@NRAHQ.ORG)  
STEVE GOMEZ • 909.560.6000 • [INLANDEMPIREFNRA@AOL.COM](mailto:INLANDEMPIREFNRA@AOL.COM)**

| QTY | SINGLE / DOUBLE PACKAGES – ANY COMBINATION TOTALING 8 SEATS = A RESERVED TABLE  |  | TOTAL |
|-----|---|--|-------|
|     | <b>\$75 SINGLE TICKET: 1 Dinner Only</b> (Purchase raffle tickets separately at event)  |  | \$    |
|     | <b>\$100 SINGLE PLUS</b> (\$175 Value)<br>• 1 Dinner + 1 <b>\$100 Upgradeable Raffle Pack</b> (25 tickets for the white bucket raffles)    |  | \$    |
|     | <b>\$600 DOUBLE</b> (\$750 Value)<br>• 2 Dinners + 2 <b>\$300 Upgradeable Raffle Pks</b> (each 75 white, 3 red, 3 blue)    |  | \$    |
|     | <b>\$800 DOUBLE PLUS</b> (\$1,150 Value)<br>• 2 Dinners + 2 <b>\$500 Raffle Packs</b> (each 125 white, 5 red, 5 blue, 1 gold)    |  | \$    |
|     | <b>\$2,000 TABLE</b> (\$3,400 Value)<br>• 8 Dinners + 8 <b>\$300 Upgradeable Raffle Packs</b><br>• 1 <b>Gun</b> (due to inventory fluctuations, selections will be sent 4 weeks before event)   |  | \$    |
|     | <b>\$3,000 TABLE PLUS</b> (\$5,200 Value)<br>• 8 Dinners + 8 <b>\$500 Raffle Packs</b> + 8 <b>Friends of NRA Caps</b><br>• 1 <b>Upgraded Gun:</b> [ ] Kimber Custom II .45ACP [ ] Henry Golden Boy .22LR NRA 2A Edition   |  | \$    |
|     | <b>\$5,000 GUN OF THE YEAR TABLE – Only 1 available to first postmark by Feb 23</b><br>• 8 Dinners + 8 <b>\$500 Raffle Packs</b> + 8 <b>Friends of NRA Gift Bags w/Caps &amp; More</b><br>• 1 <b>California Gun of the Year – Kimber Custom II Freedom Warrior .45ACP &amp; Knife</b>   |  | \$    |
|     | <b>\$10,000 PATRIOT TABLE</b> (\$11,000+ Value)<br>• 8 Dinners + 8 <b>\$500 Raffle Packs</b> + 8 <b>Friends of NRA Gift Bags w/Caps &amp; More</b><br>• 8 <b>Mystery Guns</b> (2 pistols, 2 revolvers, 2 rifles, 2 shotguns – combined \$6,000+ value)  |  | \$    |
|     |  <b>\$300 LIBERTY SPONSORSHIP OR OTHER DONATION AMOUNT</b><br><b>Can't attend, or wish to increase your support? Add a \$300 Liberty Sponsorship</b> and receive a Buck Knife Set & Sponsor Cap. \$200 is tax-deductible. Higher level sponsorships are available; please inquire. |  | \$    |
|     | <b>TOTAL – ENCLOSE CHECK TO “NRA FDN” OR SUPPLY AMEX/DISC/MC/VISA BELOW</b>   |  | \$    |

Card # \_\_\_\_\_ Expiration \_\_\_\_\_  
 Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Address \_\_\_\_\_ Company \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_ AC/Phone \_\_\_\_\_  
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 # Veg \_\_\_\_\_  
 Meals \_\_\_\_\_ Special Seating \_\_\_\_\_

CLIP & TAPE TO ENVELOPE  
FOR EASY ADDRESSING  
OR FAX WITH CC INFO TO  
**714.368.7609**  
OR SCAN & EMAIL TO  
**[MDAVIS@NRAHQ.ORG](mailto:MDAVIS@NRAHQ.ORG)**

**NRA / DAVIS**  
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**13681 NEWPORT AVE**  
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