PRICE COUNTY

**Annual 1st Shot Raffles**
**TWO GREAT RAFFLES**
**EACH SAME PRICE AND ODDS!**

**NRA Limited Edition**
FosTech Eagle Lite Rifle .223 / 5.56 NATO

$10 each, Limited to 200

**NRA Limited Edition**
S&W Model 60 .357 Magnum

$10 each, 3/$20 Limited to 200

Ask about Custom Sponsor Options and Night-of ONLY Limited Edition Merchandise!

“We the People” Guitar personally autographed by Ted Nugent

KelTec KS7 12GA

Don’t Tread on Me Stools

..and much, much more!!
See the entire Limited Edition Package Items @ http://friendsofnra.org/merchandise.aspx

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**Join us and fellow PATRIOTS for the**

**14TH ANNUAL**

**FRIENDS OF NRA**

**FUND-RAISING BANQUET & DINNER**

**Saturday, April 4, 2020**

4:30PM Doors Open

Location: **CLUB 13**
784 Lake Ave (Hwy 13), Phillips, WI

Tickets: $50 per person **LIMITED SEATING!**

**EARLY RAFFLE PACK SPECIALS**
$200.00 worth for $100.00 or $800.00 worth for $350.00
Early Bird Raffle Ticket Special expires March 30
(See Page 2 for Order Form and Contact Information)

As a 501 C(3) charitable organization, donations are tax deductible as to IRS Code and much of net proceeds funds public benefit programs such as firearm safety, Hunter Education, Eddie Eagle®, Women on Target®, Boy Scouts of America, High School Trap Teams, Shooting Range Development, and MUCH more!

**Become a Sponsor**

<table>
<thead>
<tr>
<th>Sponsor Level</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liberty Sponsor</td>
<td>$300</td>
</tr>
<tr>
<td>Heritage Sponsor</td>
<td>$750</td>
</tr>
<tr>
<td>Freedom Sponsor</td>
<td>$1,500</td>
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<tr>
<td>Pioneer Sponsor</td>
<td>$2,500</td>
</tr>
<tr>
<td>Legacy Sponsor</td>
<td>$3,500</td>
</tr>
<tr>
<td>Patriot Sponsor</td>
<td>$5,000</td>
</tr>
<tr>
<td>Sentry Sponsor</td>
<td>$12,500</td>
</tr>
</tbody>
</table>

Additional Sponsorship Options:

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For more information, contact Mike at 715-339-3456 or mikeclub13@gmail.com
EVENT REGISTRATION FORM
PRICE COUNTY FRIENDS OF NRA

Saturday, April 4, 2020, 4:30PM
CLUB 13, 784 Lake Ave (Hwy 13), Phillips, WI

PLEASE PRINT

Name: __________________________ Address: __________________________
City: __________________________ State: __________ Zip Code: __________
Phone #:(_____)________-________ Email Address: __________________________

(FULL BILLING address and phone REQUIRED for credit card usage)

All event tickets, sponsor materials, and raffle tickets will be available at the door the night of the event.
If not making the event, the Annual 1st Shot Raffle tickets can be picked up by calling contacts below

____ Please reserve_____ Event Tickets at $50.00 each (*Table of 8 = $400) $_______________

Reserve the table of 8 in the name of: * __________________________

*ALL tickets ordered on this form will ONLY be given to this person!
*Table purchases MUST include ALL names and addresses of table attendees with this form! See Page 3
FULL PAYMENT IS REQUIRED W/THIS FORM

____ I want to be a Sponsor: ___ Liberty @ $300  ___ Heritage @ $750  ___ Freedom @ $1,500
___ Pioneer @ $2,500  ___ Legacy @ $3,500  ___ Patriot @ $5,000  ___ Sentry @ $12,500 $_______________

____ Please reserve ____ $200.00 Friends Bucket Raffle Tickets for $100.00 each (March 30 Deadline) $_______________
____ Please reserve ____ $800.00 Friends Bucket Raffle Tickets for $350.00 each (March 30 Deadline) $_______________

ANNUAL 1ST SHOT RAFFLES
Reserve ASAP! Limited to 200 chances each so they WILL SELL OUT!

____ Please reserve ____ Raffle Tickets - FosTech Eagle Lite Rifle .223 / 5.56: $10/Chance $_______________
____ Please reserve ____ Raffle Tickets – S&W Model 60 .357 Mag.: $10/Chance, 3/$20 $_______________

Need NOT be present to win any of the 1st Shot Raffles

____ I can’t make it but keep me on the mailing list. Here is my donation to the cause: $_______________

____ Enclosed is my check (Payable to: Friends of NRA) in the amount of: $_______________

____ Charge my Credit Card: (circle) ☐ Amex / ☐ VISA / ☐ M/C / ☐ DIS in the amount of: $_______________

#_________ —_________ ———— ———— ———— Exp Date (Month/Yr) __/____ Sec. Code: __________

SIGNATURE: __________________________________________

MAIL TO:  FOR MORE INFO CONTACT:
Friends of NRA c/o Joan Mike at 715-339-3456 or mikeclub13@gmail.com
PO Box 84
Phillips, WI 54555

Call for tax deductible donations, event underwriting, or creating custom Sponsor packages
Visit us online at: www.FriendsofNRA.org/WI

For more information, contact Mike at 715-339-3456 or mikeclub13@gmail.com
RESERVED TABLES OF 8 MUST COMPLETE THIS FORM AND RETURN ALONG WITH FULL PAYMENT AND PAGE 2
Friends of NRA Fundraising Dinner & Banquet

This table will be reserved in the name designated on Page 2. The #1 name listed below is the only person who will be given the envelope of event tickets and any and all other tickets purchased on Page 2.

1. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

2. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

3. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

4. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

5. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

6. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

7. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

8. Name _________________________________________________________
   Mailing Address______________________________________________
   Phone________________________ Email__________________________

For more information, contact Mike at 715-339-3456 or mikeclub13@gmail.com