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**Sherburne County**

**Annual Fundraiser on behalf of The NRA Foundation**

**September 15th**

**Any and all tickets paid for by this date will be in the drawing**

**September 29th, 2023** ▪ **5:00 pm**

***Early Bird Bonus!***

***Gun Drawing!!***

The Buff

16722 198th Ave – Big Lake, MN 55309

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**For Tickets: friendsofnra.org/events**

**Contact info: Mark Strempke** [**m\_a\_strempke@hotmail.com**](mailto:m_a_strempke@hotmail.com) **or 763-286-6735**

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| **NRA Guns & Prizes** | | **$10,000 Table** |
| **Single Tickets: $50.00** | **NRA EXCLUSIVES** | **Best Deal!!!!!** |
| ***$1,000 Table***  ***8 Dinner tickets***  ***AND A gun from these choices!!***    ***Taurus Judge Glock 43***    ***S&W 15-22 .22 cal Savage 9317 ,17 HMR***    ***SAR USA 2000 9mm***  ***$6,000 Table***  ***8 Dinner Tickets***  ***And 8 of the guns listed above!!*** | ***2023 GUN OF THE YEAR***  *Springfield Armory SA-35 9mm with NRA Grips*  SIGM400 TREAD | SIG SAUER  *Sig Sauer M400 Tread 5.56mm NATO*  *with NRA Seal*  First Look: Henry Homesteader Semi-Auto Carbine | An Official Journal Of  The NRA  *Henry “Homesteader” Carbine 9mm*  *with NRA Seal*  Savage Arms Model 110: Nicholas Brewer's Legacy | An Official Journal Of  The NRA  *Savage Arms 110 Classic 6.5 Creedmoor*  *with NRA Seal* | ***8 Dinner Tickets***  ***8 Special Gifts***  ***8 Guns at each table!!!!***    ***Ruger LC Carbine 5.7X28mm***    ***Kimber Micro 9mm***  ***Please contact Mark for other options if interested!!*** |

The NRA Foundation is a 501(c)3 charity of the National Rifle Association. Net proceeds benefit shooting sports programs in our communities. NRA membership is not required to participate. All firearm laws apply. Winners are responsible for any taxes / transfer fees. Firearms transferred through [FFL DEALER]. ****

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| **2023 SPONSOR PROGRAM** |

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| **ORDER FORM ● SHERBURNE COUNTY MN FRIENDS OF NRA 9-29-23** | | | | | | | | | | | |
|  | | | | | | | | | | | **Order tickets online:**  www.friendsofnra.org  **All tickets held at door**  Cancelled check or CC charge is your receipt/confirmation  **Questions?**  **Mark Strempke**  **m\_a\_stremke@hotmail.com**  **763-286-6735**  **Or mail order by 9-15-23**  *Clip address below & tape to envelope for easy addressing!*  **Mark Strempke**  **5042 Mitchell Rd**  **Big Lake, MN 55309** |
| **QTY** |  | | **$50.00 INDIVIDUAL: 1 Dinner** | | | | | $ |  |  |
|  |  | | **$1,000 TABLE – Includes 8 Dinners and 1 Gun Choice** | | | | | $ |  |  |
|  |  | | **$6,000 TABLE – Includes 8 Dinners and 8 Gun Choices** | | | | | $ |  |  |
|  |  | | **$10,000 TABLE – Includes 8 Dinners, 8 Special Gifts and 8 Gun Choices** | | | | | $ |  |  |
|  |  | | **TAX-DEDUCTIBLE SPONSORSHIP** **(Dinner tickets are not included)** | | | | | $ |  |  |
|  | **[ ] $300 Liberty[ ] $750 Heritage [ ] $2,500 Pioneer** | | | | | | | |  |  |
|  | **[ ] $400 Legacy [ ] $1,500 Freedom [ ] $5,000 Patriot** | | | | | | | |  |  |
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| **Please enclose check to NRA FOUNDATION or complete credit card info below** | | | | | | | | **$** |  |  |
| **AmEx/Disc/MC/Visa charged upon receipt. All sales are final.** | | | | | | | |  |  |  |
| **Card #** | | | |  | **Expiration** |  | |  | | |
| **Signature** | | | |  | **Sec Code** |  | |  | | |
| **Name** | | | |  | **Company** |  | | | |  |
| **Address** | | | |  | **Phone** |  |  | | |  |
| **City/St/Zip** | | | |  | **Email** |  | | | |  |