

30th Annual Banquet/Fundraiser

September 18, 2025 St. Martins Knights of Columbus

Tickets can be purchased online at www.friendsofnra.org/mo

Tickets, Tables and Raffle packages can also be purchased by calling either

Robbie Lootens 573-690-1480 or Rick Spencer 573-694-5699

Complete, and mail this section below, with your payment to:

Capital City FNRA, c/o Robbie Lootens, 5417 South Liberty Road, Jefferson City , MO 65101

(Please Make Checks Payable to: Capital City FNRA)

Name: _____ Address: _____ City: _____ State: _____ Zip: _____

Email _____ Phone _____

Qty	Pre-Event Tickets/Raffle Chances	Total
	Event Tickets Pre event @ \$35	
	Bronze Table reserved table (8 meals) plus a Heritage .22 Gold with NRA Logo pistol @ \$600	
	Silver Table reserved table (8 meals) plus a Heritage .22 Gold NRA Logo pistol and a Choice of (1) of the following Firearms please indicate: () Savage Axis II 350 Legend, () Ruger Precision Rimfire Rifle 22 LR or () Ruger RXM 9mm @ \$1000	
	Gold Table reserved table (8 meals) plus a Heritage .22 Gold with NRA logo pistol and a Choice of (1) of the following firearms please indicate: () Sig Sauer 365X 9MM. () Kimber K6XS38 Spl. Revolver () Weatherby Vanguard Sporter 243 @ \$1600	
	Early Bird Bucket Raffle Packages (Must be purchased by September 15th)	
	\$200 Raffle pkg gets \$400 in white tickets plus (10) Red gun chances (10) Blue gun chances @ \$200	
	\$500 Raffle pkg (Only 28 SOLD) ALL \$500 raffle pkgs come with a "Gold" 1/28 limited chance on a Bergara B-14 Ridge Carbon Wilderness 6.5 Creedmoor MSRP \$1499.00 plus inclusion in Missouri's statewide SUPER BONUS drawing (Statewide drawing to be drawn at the last 2025 FNRA event of the year held in Wardsville, MO) the package also includes (25) Red chances (25) Blue chances \$600 white chances @ \$500	
	White tickets are for various prizes, red and blue tickets are for firearms. There will be over 13 guns on the buckets	
	Numerous Upper Level National Sponsor Packages available upon request	
	Sorry, I cannot make it. Keep me on the mailing list. Here is my donation to help protect the 2 nd Amendment and the future of youth shooting sports!	
	TOTAL	

If using Credit Card

Signature REQUIRED _____ Phone# _____

Circle One MC VISA AmEx Discover

Credit Card # _____ CVC Number _____

Exp. Date (Mo/Yr) _____ / _____