

THE FUTURE OF FREEDOM

Heart of Illinois Friends of NRA

ANNUAL FUNDRAISER ON BEHALF OF THE NRA FOUNDATION

AUGUST 23RD 2025 - 4:00 PM

Country Side Banquet Hall, 629 School St, Washington, IL

AUCTION & RAFFLE HIGHLIGHTS

NRA GUNS & PRIZES

2025 GUN OF THE YEAR



Henry Lever Action Supreme 5.56/.223 with Friends of NRA Logo

CLUB LEVEL COMMITTEE EXCLUSIVE



Sig Sauer P320 NRA Custom Works 9mm NRA EXCLUSIVE Kimber Stainless LW .45ACP with NRA Logo*

Mossberg Patriot LR Tactical 308 with NRA Logo

Guitar Signed by Lee Brice

Firearms from Beretta, Browning, Colt, Ruger, Henry, Kimber, Sig-Sauer, S&W, Springfield Armory...

> AND MUCH, MUCH, MORE! View all items at friendsofnra.org/merchandise

\$100 SINGLE SHOT PACKAGE 1 Event Ticket, 1 Meal, 30 White Bucket Tickets, 10 Blue Bucket Tickets, 1 RED

2025

\$200 DOUBLE BARREL PACKAGE 2 Event Tickets, 2 Meals, 60 White Bucket tickets, 20 Blue bucket tickets, 2 RED

\$300 Super Value Package (\$600 Value) 1 Event Ticket, 1 Meal, 80 White Tickets, 40 Blue Tickets, 5 RED Tickets

> BUY TICKETS: Call Jim Randall 309-472-5223 or email jim@jrbrtrucking.comcastbiz.net

Or go online at www.friendsofnra.org

RESERVED TABLE PACKAGES

\$700 Silver Table Package: 8 Event tickets with reserved seating, 8 Meals, 8 FNRA Gift Items, 8 Single Shot Raffle packs.

<u>\$1300 Gold Table Package:</u> 8 Event tickets with reserved seating, 8 Meals, 8 FNRA Gift Items, 8 Single Shot Raffle packs. Plus choice of one GOLD TABLE LEVEL Firearm or Double the Table Raffle tickets. Please contact the local committee for a list of firearms that are currently available.

<u>\$1600 Diamond Table Package</u>: 8 Event tickets with reserved seating, 8 Meals, 8 FNRA Gift Items, 8 Single Shot Raffle packs. Plus choice of one DIAMOND TABLE LEVEL Firearm or Double the Table Raffle tickets. Please contact the local committee for a list of firearms that are currently available.

<u>\$2500 Platinum Table Package</u>: 8 Event tickets with reserved seating, 8 Meals, 8 FNRA Gift Items, 16 Single Shot PACKS. Plus choice of one PLATINUM TABLE LEVEL Firearm or Double the Table Raffle tickets. Please contact the local committee for a list of firearms that are currently available.

The NRA Foundation is a 501(c)3 charity of the National Rifle Association. Net proceeds benefit shooting sports programs in our communities. NRA membership is not required to participate. All firearm laws apply. Winners are responsible for any taxes / transfer fees. Firearms transferred through [FFL DEALER].



Buy your event ticket by August 15th and be entered into an exclusive <u>"Early Bird"</u> Drawing for a free firearm!!! (plus it helps us with our catering numbers)



Scan QR Code for Instant Tickets

Get a group of Friends or Family members together and get a table!

Save money, PLUS get a Table Gun!

CALL JIM RANDALL (309) 472 5223 TO GET A LIST OF TABLE GUNS

AVAILABLE.

Mail This Portion --- Order Early and SAVE

Name:		Ado	dress:			
City:		Zip:	(Must be	e same as CC Billing) I	Phone: ()	
Email:		-		•		
Please reserve\$50	Event ticket and Meal-				\$	
Please reserve\$10	0 Single Shot raffle page	ck, event tickets, 1	Meal-		\$	
Please reserve\$20	0 Double Barrel Raffle	Pack, 2x event tick	ets and 2 Meals		\$	
Please reserve\$30	0 Super Value Pack (\$6	600 Value), event tic	cket and 1 Meal		\$	
Please reserve\$80	0 MEGA RAFFLE PACI	K, 1event ticket & M	leal plus \$2400 ir	n bucket tickets for guns	and prizes	
Please reserve Lo	aded Gun Safe Raffle ti	cket(s) \$10 each, 3/	/\$20 or 10/\$50		\$	
Please reserveSilv	/er Table \$700Go	old \$1,300Dia	mond \$1,600	Platinum \$2,500	\$	
Please List your choice	of Table and or Sponso	r Firearm Here or c	all the contacts b	pelow		
- Enclosed please find my	check/money-order, pa	ayable-to <i>-Friends-</i> o	f-NRA	totaling:	\$ <u></u>	
Please charge my Credit				the door the night of the		
Expiration Date (Month/	Year)/	Security Co	ode:			
		-				
<u>MAIL TO: Jim Randall</u>	For more in	nformation call: Jim	n at (309) 472-522	3 or email jim@jrbrtruck	<mark>ing.comcastbiz.net</mark>	
201 Monroe						
Washington, II	<mark>_ 61571</mark>	THIS FORM	MAY BE COPIED			