



Annual Fundraiser on behalf of the NRA Foundation



Thursday, September 11, 2025 @ 5:30 P.M.

TOBACCO RANCH EVENT VENUE 1601 North McEwan Street Clare, Michigan 48617

Join other champions of the Second Amendment for dinner, raffles, auctions, and fun with a chance to win exclusive NRA guns, gear, décor, and collectibles!

## **AUCTION & RAFFLE HIGHLIGHTS**



**Taurus Deputy .45 Colt** 



Lee Brice Signed Guitar



Kimber LW 45 ACP



**Waving Tribute Flag** 



S&W M&P 15-22



1911 Whiskey Decanter Set

**Contact:** 

Hunter Raymond: (989) 423-5808; hcr200065@gmail.com

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## Clare County Friends of NRA Event

|           |  | TOTAL  | TOTAL  |
|-----------|--|--------|--------|
| COST      | PACKAGE  | NUMBER | AMOUNT |
| \$60.00   | Dinner Ticket Only – includes 1 Dinner ticket.                                   |        |        |
| \$125.00  | Big Shooter Pkg – 1 Event/Dinner ticket, 5 Red Gun Bucket tickets and 1 Blue     |        |        |
|           | Gun Bucket ticket.   |        |        |
| \$225.00  | Super Shooter/Couples Pkg - 2 Event/Dinner tickets, 10 Red Gun Bucket tickets    |        |        |
|           | and 2 Blue Gun Bucket tickets.   |        |        |
| \$1400.00 | Silver Table - 8 Event/Dinner tickets, Choice of 1 firearm from Silver Table Pkg |        |        |
|           | Gun List, 40 Red Gun Bucket tickets and 16 Blue Gun Bucket tickets.              |        |        |
| \$2000.00 | Gold Table - 8 Event/Dinner tickets, Choice of 1 firearm from Gold Table Pkg     |        |        |
|           | Gun List, 80 Red Gun Bucket tickets and 24 Blue Gun Bucket tickets.              |        |        |
| \$3000.00 | Platinum (VIP) Table - 8 Event/Dinner tickets, Choice of 1 firearm from          |        |        |
|           | Platinum (VIP) Table Pkg Gun List, 160 Red Gun Bucket tickets and 48 Blue Gun    |        |        |
|           | Bucket tickets.  |        |        |

| Name:             |        | Company:  |      |  |
|-------------------|--------|-----------|------|--|
| Address:          |        | Card #:   |      |  |
| City, State, ZIP: |        | Exp Date: | CID: |  |
| Phone #:()        | Email: |           | @    |  |

SCAN TO
BUY TICKETS
ONLINE:



QUESTIONS? Contact:

**Hunter Raymond** 

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