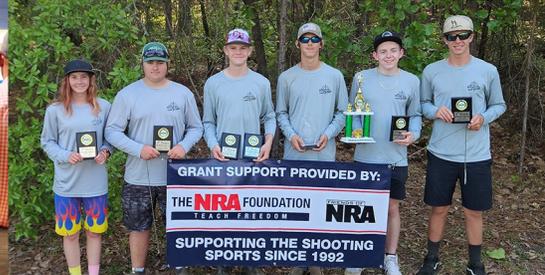


# CARROLL COUNTY

ANNUAL FUNDRAISER ON BEHALF OF THE NRA FOUNDATION  
SUPPORTING NORTHERN ILLINOIS & WISCONSIN'S YOUTH SHOOTING SPORTS



## FEBRUARY 7TH, 2026 - 4:30 PM



SCAN TO GET  
TICKETS



MAJESTIC PINES

11503 3 MILE ROAD - THOMSON, IL 61285

**CELEBRATE A LEGACY OF SHOOTING SPORTS TRADITIONS.**

Join other champions of the Second Amendment for dinner, raffles, auctions, and fun with a chance to win exclusive NRA guns, gear, décor and collectibles!

### AUCTION & RAFFLE HIGHLIGHTS

#### NRA GUNS & PRIZES

2026 GUN OF THE YEAR



Daniel Defense H9 9mm  
with Vortex Red Dot  
Friends of NRA Edition

**\$648,558.27**

TOTAL GRANTS AWARDED IN ILLINOIS IN 2025

LOCAL TO CARROLL COUNTY GRANTS!

Fulton High School	\$ 4,783.40
Scales Mound High School Trap Team	\$ 3,751.40
Chadwick Milledgeville Trap Team	\$ 4,295.00
Prophetstown-Lyndon-Tampico (PLT) CUSD # 3	\$ 4,759.00
Coleta Sportsmen's Club	\$ 1,239.00
Morrison Community Unit District # 6	\$ 3,734.50

#### EXCLUSIVE ONLINE PRE - RAFFLE

Legacy Sports Pointer Acrius 20ga-engraved Flag



**\$20 Single Ticket Price**  
**Only 50 Tickets sold!!**

**ONLINE ONLY**

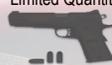
## BECOME A *National Sponsor*

What makes a Sponsorship Special?

- Custom Firearms & Merchandise from Partnering Vendors
- Embellished with NRA Logo and Unique Details
- Limited Quantities Available

**Once they're gone, they're gone—so act fast!**

Contact us to secure your custom item today.



\* All Federal, State and Local Laws Apply.

SCAN TO  
VIEW ALL  
AVAILABLE  
FIREARMS



To secure your National Sponsorship or for questions, please contact  
your local NRA Field Representative:

Lauri Mayer at (608) 746-2957 or [lmayer@nrahq.org](mailto:lmayer@nrahq.org)

The NRA Foundation is the philanthropic arm of the National Rifle Association.

Net proceeds benefit shooting sports programs in our communities.

NRA membership is not required to participate.

All firearm laws apply. Winners are responsible for any taxes / transfer fees. Firearms transferred through Riglers Sports Supply

PROUDLY FUNDRAISES FOR  
**THE NRA FOUNDATION**  
TEACH FREEDOM

# TICKET PACKAGES

## \$25 Younger Marksmen —

### 17 and Under

(1) Event & Meal Ticket

### \$45 Single Shot

(1) Event & Meal Ticket

### \$140 Single Shot Package

(1) Event & Meal Ticket

(1) \$100 Raffle Pack

## \$240 Double Barrel

### Package

(1) Event & Meal Ticket

(1) \$200 Raffle Pack

### \$240 Family Pack

(2) Adult Event & Meal Tickets

(2) Kids Event & Meal Tickets

(1) \$100 Raffle Pack

### \$280 Couples Package

(2) Event & Meal Tickets

(1) \$200 Raffle Pack

## \$340 Super Value

### Package

(1) Event Meal Ticket

(1) \$300 Raffle Pack

### \$540 Gold Package

(1) Event Meal Ticket

(1) \$500 Raffle Pack

### \$1,040 Platinum

### Package

(1) Event Meal Ticket

(1) \$1,000 Raffle pack

## Bucket Raffle

### Ticket Details

**\$100 Includes:**

20 White & 5 Blue

**\$200 Includes:**

40 White & 5 Blue & 5 Red

**\$300 Includes:**

60 White & 10 Blue & 10 Red

**\$500 Includes:**

100 White & 25 Blue & 15 Red & 2 Gold

**\$1,000 Includes:**

200 White & 50 Blue & 25 Red & 5 Gold

# TABLE PACKAGES

### \$1000 Bronze Table

(8) Event Meal Tickets

(8) \$100 Bucket Raffle Packs

### \$1,500 Silver Table

(8) Event Meal Tickets

(8) \$100 Bucket Raffle Packs

(1) S&W Equalizer



### \$2,500 Gold Table:

(8) Event Meal Tickets

(16) \$100 Bucket Raffle Packs

(1) Savage 110 Trail Hunter  
Lite .270 Win.



### \$5,500 Diamond Table:

(8) Event Meal Tickets

(24) \$100 Bucket Raffle Packs

Choice of—1 NRA Exclusive  
Firearm, Contact Committee for  
details

## ORDER FORM • CARROLL COUNTY FRIENDS OF NRA SATURDAY FEBRUARY 7TH, 2026

QTY		\$
_____	\$25 YOUNGER MARKSMEN UNDER 17: 1 Dinner	\$ _____
_____	\$45 SINGLE SHOT: 1 Dinner	\$ _____
_____	\$140 SINGLE SHOT PKG: 1 Dinner , 1 \$100 RAFFLE PACK	\$ _____
_____	\$240 DOUBLE BARREL PKG: 1 Dinner , 1 \$200 RAFFLE PACK	\$ _____
_____	\$240 FAMILY PACK: 2 Adult Dinners, 2 Kids under 17 , 1 \$100 RAFFLE PACK	\$ _____
_____	\$280 COUPLES PKG: 2 Dinners , 1 \$200 RAFFLE PACK	\$ _____
_____	\$340 SUPER VALUE PKG: 1 Dinner , 1 \$300 RAFFLE PACK	\$ _____
_____	\$540 GOLD PKG: 1 Dinner , 1 \$500 RAFFLE PACK	\$ _____
_____	\$1,040 PLATIUM PKG: 1 Dinner , 1 \$1000 RAFFLE PACK	\$ _____
_____	\$1,500 TABLE: 8 Dinners, 8 \$100 RAFFLE PACKS, 1 S&W BODY GUARD	\$ _____
_____	\$2,500 TABLE: 8 Dinners, 16 \$100 RAFFLE PACKS, 1 SAVAGE 110 TRAIL HUNTER	\$ _____
_____	\$5,500 TABLE: 8 Dinners, 8 \$200 RAFFLE PACKS, 1 NRA EXCLUSIVE FIREARM	\$ _____
_____	\$1,000 TABLE: 8 Dinners, 8 \$100 RAFFLE PACKS,	\$ _____
	Please enclose check to NRA FOUNDATION or complete credit card info below:	\$ _____

AMEX/DISC/MC/VISA CHARGED UPON RECEIPT. ALL SALES ARE FINAL.

Card # _____	Expiration _____
Signature _____	Sec Code _____
Name _____	Company _____
Address _____	Phone _____
City/St/Zip _____	Email _____

Order tickets online:

[www.friendsofnra.org](http://www.friendsofnra.org)

OR

SCAN QR CODE



All tickets held at door

Cancelled check or CC charge  
is your receipt/confirmation

Questions?  
Heath Jordan  
815-441-1437

Or mail order by January 30th  
Clip address below & tape to  
envelope for easy addressing!

**CARROLL COUNTY FNRA**  
21463 Cyclone Ridge  
MT.CARROLL, IL 61053